

COVID-19 Emergency Contract Amendment for School Year 2020-2021
Food Management Services/ Vended Meals Services
Nonprofit Food Service Program

This document contains the fixed price per meal rates and fees for the contract of food management services/ vended meals services for nonprofit food service programs for the period beginning **APRIL 1, 2021**, and shall not exceed the original contract renewal end date for school year 2020-2021. The terms and conditions of the original contract are applicable to this contract amendment. Upon acceptance, this document shall constitute a contract amendment between the Food Service Management Company (FSMC)/ Vended Meals Company (Vendor) and the School Food Authority (SFA).

The FSMC/Vendor shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

PER MEAL PRICES MUST BE CALCULATED AS IF NO USDA COMMODITIES WILL BE RECEIVED

	2020-2021 Contract Rate ⁽²⁾	Model 1 Transition Rate ⁽³⁾	Model 2 Transition Rate ⁽⁴⁾
1. Reimbursable Breakfasts with Milk	1. 1.5751	1. _____	2. _____
2. Reimbursable Lunches ⁽¹⁾ with Milk	2. 3.0525	2. _____	3. _____
3. Reimbursable Breakfasts without Milk	3. _____	3. _____	3. _____
4. Reimbursable Lunches ⁽¹⁾ without Milk	4. _____	4. _____	4. _____
5. Management Fee per School Meal (Breakfasts and Lunches)	5. _____	5. _____	5. _____
6. A la Carte Equivalents Fee ⁽¹⁾	6. 3.0525	6. _____	6. _____
7. Reimbursable After-School Snack	7. 0.8690	7. _____	7. _____
8. Special Milk	8. _____	8. _____	8. _____
9. Reimbursable After-School Supper	9. _____	9. _____	9. _____
10. Reimbursable Summer Breakfast	10. _____	10. 2.0000	10. 2.0000
11. Reimbursable Summer Lunch	11. _____	11. 3.5500	11. 3.5500

⁽¹⁾ Reimbursable Lunch and A la Carte Equivalents Fee Rates must be the same.

⁽²⁾ Rates must be per 2020-21 contract renewal terms as per the original contract.

⁽³⁾ Rates must be a fixed price per meal based on a blended in-person and remote learning day plan.

⁽⁴⁾ Rates must be a fixed price per meal based on a full remote plan where the school district no longer has in-person instruction.

Arbor Management, Inc.

Food Service Management Company/ Vended Meals Company

917 W. Hawthorn Drive

Street Address

Itasca

City

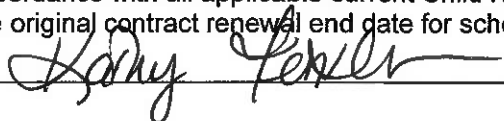
Illinois

State

60143

Zip Code

By submission of this contract amendment, the FSMC/Vendor certifies that the FSMC/Vendor shall operate in accordance with all applicable current Child Nutrition Program rules and regulations. This amendment shall not exceed the original contract renewal end date for school year 2020-2021.



Vice President, Operations

April 27, 2021

Authorized Signature of FSMC/ Vendor

Title

Date

Acceptance of Contract Amendment

Millburn Community Consolidated SD #24

School Food Authority (SFA)

34-049-0240-04

Agreement Number (RCDT Code)

Authorized Signature of SFA

Title

Date

**COVID-19 Emergency Contract Amendment for School Year 2020-2021
Food Management Services/ Vended Meals Services
Nonprofit Food Service Program**

The COVID-19 Emergency Contract Amendment Certification Statement for School Year 2020–2021 must be completed and signed by the School Food Authority's (SFA's) authorized representative.

School Food Authority Information

Agreement Number (RCDT Code) **34-049-0240-04**

School Food Authority Name **Millburn Community Consolidated SD #24**

Certification Statement

Under the provisions of the United States Department of Agriculture, Food and Nutrition Service, I certify as a sponsor in the Child Nutrition Programs all information contained in the executed **COVID-19 Emergency Contract Amendment Form for School Year 2020–2021** is true and accurate.

I understand the nonprofit school food service program account cannot be used to pay for unallowable contract costs. As the authorized representative for the school food authority noted above, I will ensure operation of the nonprofit school food service program, including use of nonprofit school food service program account funds, is in compliance with the rules and regulations of the Illinois State Board of Education and the United States Department of Agriculture regarding Child Nutrition Programs.

I understand revisions cannot be made to the executed *Invitation for Bid and Contract* without first submitting proposed revisions to the Illinois State Board of Education Nutrition Department for review and receiving written notification the proposed revisions are allowable within the regulatory guidelines. Furthermore, I understand additional documents and/or agreements, including those developed by the contractor, cannot become part of the executed contract.

I understand all contract information provided to the Illinois State Board of Education Nutrition Department is being given in connection with the receipt of federal funds and deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes. Further, I understand such misrepresentation could result in the loss of federal and state funding received by the school food authority for School-Based Child Nutrition Programs.

SFA Authorized Representative Signature	Title	E-mail	Date

Please submit signed copies of the following documents only once. For example, do not email and mail. Only one copy of documents is necessary. All original documents should be retained in the SFA's files.

- COVID-19 Contract Amendment (page 1)
- COVID-19 Contract Amendment Certification Statement (page 2)

Mail or email to: Nutrition Department
Illinois State Board of Education
100 North First Street W270
Springfield, IL 62777-0001
Email: nutritionprocurement@isbe.net

ISBE USE ONLY	
Approved By:	Date: